

IX

The Compendium of Thought

IX – Introduction

When you push yourself beyond all the known realities and you continue to offer the divine that you are an unknown potential, where you end up is in unknowns. Those unknowns you reach are so far from who you are that you won't be able to identify with who you think you are at any point in those unknowns. If you attempt to look back to who you are and hold onto any aspect of the identity, then your ability to keep pushing forward into the unknowns, will of course be anchored.

It is imperative to any entity that is determined, passionate, and wilful on moving towards unknown that they have nothing of who they are when they have those thoughts. The driving force towards an unknown understanding can come from any position of yourself. Any place where you reside in a consciousness, physical or nonphysical, can start the momentum towards the unknown. Because it can start from any position it means then that the unknown is not dependent on the position that it started from. So your unknown does not come as a result of what you don't know as a human being, as an example, it comes because it is unknown. How the human being then receives that unknown is dependent on its ability to reach the unknown potential without attachment to its identity. If it holds the attachment to its identity, then the unknown potential is of course coming off the human being and so it will relate to human experiences. The entity will still have the thought that they are in unknown potentials but really what they are doing is exploring realities that they don't know of as the human being.

The greater minds, the great ones who look towards the unknown, of course have no identity. They have gone well past that stage and they are merely taking their mind forward into places or experiences or ideas or creations or aspects of any reality that they have never had any reference to in any of their positions. The simplest way then to approach and realise you are one of those minds at the edge of that thought, is to check - have I got anything attached to that thought? Am I holding any reference points? Am I tethering any of who I am or who I think I am to that unknown? And if you tethered in any way, you cut the binds until such moment as you are clear of everything that you thought you were, including God. And in that great state of nothingness you then move on your divine knowing to the unknown taking with you nothing.

Those that have mastered this know exactly what is being spoken about. Those that are desirous to master this will go through the process of untethering themselves with their self. What is the allure of the unknown? It is the great antidote to boredom because it is the spirit determining its magnificent forging forward, untethered to everything that it previously was. Now I reiterate that this can happen at any point of reference of self so you can be at any place in your created reality as whom you think you are, untether yourself completely from that, and focus into an unknown potential. As long as you are not connected to anything of what you thought you were, you can move into that unknown potential. What this means then is that one does not need to or have to be at the pinnacle of their godhood or the returning point of all wisdom to indeed approach the unknown. This is a relief.

If the only proviso is that you are untethered to who you think you are, certainly it is effortless to reach unknown potentials. The reason this is so key is because within

each reality of expression, whether that is a lifetime, a parallel reality, a dimension, a level of consciousness, physical, nonphysical, wherever it is it means that there are unknown potentials everywhere - everywhere. And isn't that just the most wonderful thing to understand that you have in your physical manifested reality, unknown potentials in that reality. You don't have to go to the limitlessness of universes as if you have travelled through every star system and every solar system and every galaxy and you have seen every minute aspect of the entire versions of life, to then know you can reach an unknown potential.

It is so refreshing to know that all you need to do is untether everything that you are, and focus into an unknown potential, and that unknown potential can come to you from the physical material plane if that is where it is to come from. Who determines where the unknown potential comes from? If you have untethered everything, well it's going to be a little bit difficult then. Suddenly your physical human body is now having no identity, no image, nothing of what it was, and it is focusing on an unknown potential that it can't attach to the physical reality because if it does that then it is tethering itself back to its human form. So how does it come through as an unknown potential that is untethered and who is determining that? The who that is determining that is the who that is focusing on the unknown potentials in other places, from other points of reference.

When you strip away everything from whatever position it is that you are in, the unknown potentials that will reach you have to be frequency specific to where you are at that point because an unknown potential that reaches you from a state of being where you are not currently positioned, won't have any way of becoming into your reality. The beauty of the design then is that untethering wherever you are will lead you to the full representation of an unknown potential in all its different forms and non-forms, guises, like a great concertina file. And wherever you approach it from will be the file that you take from that concertina. It will still be as unknown and as remarkable wherever you are in that concertina file because it is the same unknown potential, it is just represented differently for your experience.

And here we have an extraordinary expansion of the universe, of consciousness, of the self. It can go on and experience unknown potentials in all its represented beings, in all its represented selves, in all its forms, just by untethering itself from wherever it is and giving to its divine knowingness the opportunity to bring forward an unknown potential that is currently being explored by- it - in many different realities. The relief in this situation is of course then you don't have to know everything to be exploring an unknown.

IX - The Art of Untethering One's Self

If you have found your way to these words one can presume that you have been through your own self-realisation, therefore it would seem unnecessary to make any reference to the art of untethering. Just in case you missed it the first time, let's go through a process by asking a few simple questions.

Question 1 - Who are you?

Question 2 - How do you know that is who you are?

Question 3 - If you don't know who you are, who does?

Question 4 - What does it matter?

Navigating your way through these four simple questions may bring you back into a loop of awareness and once you have established that loop of awareness, this is what you untether. Whatever answers you provided to the four questions, despite any reference to God, divine spirit, knowingness, I AM, IT IS, this is what you untether. You thought it was just your name, maybe, or your personality, or your physicality. What we are talking about now is releasing you from everything you think you are, just for now. Releasing you from everything you want to be, just for now. And just allowing in this moment a divine simple place to formulate somehow within you where everything that you think about yourself ceases to be - everything.

Whether you consider yourself pure essence of love, a snowflake in the sky, an angel, or a master, this moment is to be nothing, and then untether yourself from that also and stop looking for who you are at each moment that you untether it. So quick to try and find self again isn't it. The moment you let go and you are looking again – Who am I? Where am I?

Let go and just be and if in that moment you understand it and you know it and by nature of having read the previous chapter on unknown potentials, you will already be in alignment with that. And then you let go and you don't question or ask, you just let go, because when you untethered yourself there was nowhere else for you to go but into the unknown potential. And then when you build the blocks around you again, when you seek to realise and recognise who you are in whatever way that is in that moment, the unknown potential is there just waiting to be realised because you created it so. And when you created it you attached nothing to it because you were attached to nothing.

If you think that you know everything about untethering, wonderful. If you think you already know what it is to "just be", wonderful. At that is the simplicity of untethering - that you cannot hold onto anything, not even wonderful.

IX - Embodiment of Self and Your Reality

In the embodiment of the self it really does look like a soap bubble. The reason that looks like a soap bubble is because through that bubble is your view of the reality. You are the self within it and the reality is what you observe beyond that bubble. For this chapter let's consider it like a fishbowl. You are the fish in the bowl and wherever you go is your reality. Within that fishbowl are the experiences of your reality running yourself. The bigger your fishbowl the bigger your experiences are.

When the embodiment of self is contained in a small soap bubble, or a small fishbowl, its reality is only as big as the space around it, the house, the people, the society. As a soap bubble expands - which is you - then the fishbowl gets wider and broader and more things come into that reality. The entity then in the embodiment of self has broader experiences. Perhaps it meets greater minds, other entities, unseen experiences, or off planet. Again, the fishbowl grows once you have explored all those experiences and the next layer of reality will start to present itself, which means that your soap bubble just got bigger. And so on and so forth. What this means then is that at any moment the entity can contract the soap bubble to a small representation of its self and place itself into any of its fishbowl experiences. It can be a human being walking down the street - contracted its soap bubble, that's all it is. And all it sees from outside of its soap bubble is the physical materialised reality of its neighbours, its friends, its family, its roads and its supermarkets.

When the entity elects to be in a big a soap bubble, it is going to perceive its greater reality around it. Then the entity can move its self outside of any reality it is in and attach its soap bubble to anything, anywhere, any place and have all number of experiences because it knows that that soap bubble is a fluid movable object of its self anywhere it wants to go. So no longer is a soap bubble contained in this one fishbowl of reality because it has expanded – expanded, expanded - that reality and then it can move anywhere it wants to move within it.

The soap bubble - the self - becomes then the vehicle for traversing through the different realities. How it protects itself as it traverses through the different realities is part of the training and the initiation any entity goes through as it starts to bring in greater awareness. It is always containing itself within its own vehicle - soap bubble - even though it is merging in with other realities. So, as I communicate with you from way beyond the north star - let's say that's the place - I am myself in my own vehicle - soap bubble - and the reality that is around me is the fishbowl that is vast and wide. That took me from where I am right now all the way to that place beyond, of which there is no time, there is no space, but it is an understanding that that reality is much bigger than the one that sits in front of me. This way I am aware that my mind - my soap bubble - can move anywhere without limit.

There are no doors, there are no barriers, there are no hoops to jump through, Gods telling me I can or can't go somewhere. There is nothing stopping this from happening because I am my own self in my own created soap bubble, and everything I elect to experience is occurring within my soap bubble, observed outside of that. What does that really mean? It means that anyone who has the realisation of the embodiment of self - you are the totality of who you are - can go anywhere, can be anything, can see anything, can know anything. The act of going to wherever that

is that the experience lies, is driven from within the soap bubble, and the reason it is driven from within the soap bubble is because I am the creator of my greater reality all the time. Although it seems I'm going to meet extra-terrestrial beings, have experiences on the other side of planets, be within the essence of a star, I am the one that is creating that as my experience in those locations because I am the embodiment of the totality of myself within my own self - soap bubble - of who I am.

This means that everything is accessible, and I also know that everything is real because I am contained within my own essence. Every one of those experiences, wherever it is I traverse, is real. How that affects others, is because they too can go to those places as described, or as referenced, and have their own experiences there from within the totality of them self. And their experiences will be different to the ones that I have had, but they can still go there. When you meet extraordinary beings, what you are meeting is entities who have explored more than you have. They are no different to you because all they are is them self in their soap bubble, just as you are. The only difference between you and them is that they have explored more, and the reason that they have explored more could be because one of their explorations was longevity of mind. And longevity of mind gave them the knowledge of many, many, many realities.

Another exploration could be ancient wisdom and all they did is sit within their soap bubble in a large fishbowl termed ancient wisdom. And then they become that. The simplest way to move beyond your own created fishbowl is to let the water out. When you let the water out you know that that soap bubble - your embodiment of self - moves with the fluidity of all life everywhere and it never has to create a reality around it again. As it is, that is it.

IX - Unlocking DNA

Coded within every human being is the DNA of God. The way that the DNA moves in its cyclical fashion means that the DNA of God is there but not observed, so even though the human being holds the DNA of God in its entire body form, it can't see that because that DNA continues to move. The DNA is spiralling and as it spirals the code that shows you you are God continues to be unobservable so you cannot see that you are God.

The reason then for a great teacher is so that you can see that you are God because what the great teacher reflects to you unlocks in your DNA that vision of yourself as God. You can't look into any mirror, a physical mirror or a person, that is mirroring back to you anything that is God. You can't find it because it is unobservable by yourself. Great teachers come specifically, yes to provide millions of different words and voices and inflections and movements and eye contacts and energy fields, and primarily to reflect back to you that one thing you can't see.

Unlocking DNA is unlocking that one true nature that you are God. If you are fortunate enough to meet an enlightened being, if you have the great fortune in any lifetime to meet one entity that is the absolute epitome and representation of God, you can know that what you are seeing is yourself. It is less about the magnificent string of words that the entity may put forth, or does put forth, than the exposure you gain to its presence which is you as God. For any moment that you are in the presence of that entity however it is, and that entity is so powerful in its knowingness of God and its true representation of God, you will feel that self that you are reflected back to you even through the typeface written words or recorded words. It does not require the face or the eyes to be in receipt of that knowledge.

Unlocking the DNA is merely a term we use to explain to you that what is your truth is that that beautiful spiral of codes is you as God, but you can't see that. When we look at you and hold you in that space, it's all that you can see - yourself. The greater the teacher the greater the representative of God that it is because it will hold you as God every moment that you think about it. And remind you, you are God every moment you reflect on its knowledge or its words or its voice or its breath or its wind on the breeze or its walk. This is why Christ consciousness is held so strongly on the earth because it continues to reflect back to individuals the truth of who they are when you break down the barriers of what the church created, and you understand the true essence of an entity.

So, teachers, enlightened beings, are placed in varying locations around the globe for those who seek to know God, to see God. And when they are in the presence of that entity, they feel more love than ever before because they are feeling the truth of God that they are. The greater the teacher, the greater the God. The greater the God, the further the reach and the further the reach the more entities that wake up to that knowingness and whether they continue to give themselves the time to continually reflect back what that teacher represents to them. In other words, they don't quit along the way. If they continue to allow over and over and over the reflection, all they will be left with is DNA that can observe and know that it is God. And it no longer be hidden in the folds of a body that is used to fending for its survival, for as long as a body fends for its survival it is not God because God does

not need to do that.

The greatest teachers will bring you the simplest tools to use to reflect back to you what you are, and one of the simplest tools that you have - everywhere - to reflect back to you what you are is love. If only you could see that you would know God always. Everything that we do, every word that we speak, every moment in presence is held in the true awakened state of God. And when an entity looks at you and it is the God incarnate it will hold you in complete presence so you can do nothing other than see that you are like this. This is what we are.

IX - As Bright as a Star

To know who you are is one of the most beautiful recognitions because in that moment you get to see the totality of yourself in all its reflected brilliance. To move into the absolute truth of who you are, you will reclaim all your power, you will be infinite power and the light that you hold will illuminate the night sky just as a star. If you consider for a moment how powerful a star must be to shine its light all those light years in distance and time that you conceive it from this planet with your own eyes and see its twinkling glow every night. This is the same power and illumination that you hold within yourself.

It is as if you are a star in the sky. You are not but it is as if you are that amazing that you can be seen far, far away from all different angles and that the light of who you are can be pointed at and known, mapped into an infinite black sky, an infinite unknown. Those stars that twinkle in the night sky in space are seen everywhere. As far as you go in space you will see stars far, far away from where you are, and the brilliance of you is just like one of those stars far, far away.

The power to hold your position, your presence, the recognition of your true nature, the illumination, so that you can always be seen and known and recognised, is what happens when you find yourself. You see that brilliance and nothing else. You never dim nor question how it is that you are so powerfully brilliant, you just are that, always, illuminating. Take a moment to look into the sky at night time at one star and consider the energy held within that that it can shine for you so far away and then you may get close to knowing the brilliance of yourself in the forever sky.

IX - The Five-Pointed Star

Any entity that has contemplated or thought about the five-pointed star is clearly connecting with the greater aspect of their spirit whether they know it or not. The five-pointed star is an ancient symbol. In some terms it is Merkabah, in other terms it is the Vesuvian man, in other terms it is God man or God woman. In whatever way the meaning is presented the symbol is a greater representation than the meaning, whether you were given the five-pointed star as part of your discipline by whatever teacher you came across, whether it was seen in realms or places, books - the pentagram - or whether you draw it in time.

What you are aware of with that five-pointed star is of a greater understanding than any you could comprehend, and it is your cue to the spirit within that you are ready to begin the process of realising the true awakened self. There will be many entities who have not seen, contemplated, or thought about a five-pointed star in their entire life. A quick survey will bring this to your attention. There are many others who have seen a five-pointed star and misconstrued its meaning, which means that the spirit is queuing the entity but hiding the truth from them for the time being because the entity is not ready, "I am lining you up for something that you are not ready to know yet. When you are ready to know this, I will reveal for you what it is that we are working with."

The embedded memory of the five-pointed star will sit within many so that when it is activated through thought and contemplation, not only through the seeing of it, when it is activated the spirit is clearly moving through the entity to begin the process of bringing forth the awakened self. You may find children drawing stars with these five points. This is no coincidence that the spirit will work through them at these young ages to continue to remind them of its presence. And then it may leave the child alone for a long time and when it is ready commence the recognition of that five-pointed star once again.

It is embedded in all and it is powerful and representative of the other side of the spirit - probably the best term we could use right now - the spirit beyond the spirit, the God beyond the God, the observer beyond the observer. This goes some way to explain the power of that symbol. Used correctly, it will stop a tidal wave. Used incorrectly, it will destroy an entire solar system. Thankfully the latter is unlikely.

When you look to the five-pointed star things will unlock inside of you, codes and wisdom that you would be in most cases unable to put words to. Lucky that's what this is about - putting words to concepts that are unfathomable to the way that words are presented. As we bring through these words on the five-pointed star, what is happening is your mind is contemplating and thinking about the five-pointed star. Tracing back all the moments it has observed it, connecting all those moments with each other moment through any recorded lifetime that it has observed it Tracing that through into further realities, in other caves, in other dimensions, in other observations where it has seen it. It is connecting all those dots together and when all those dots are connected together it will form for you a dimensional five-pointed star. Then you will understand even more about the gloriousness of this spectacular symbol and how it links you through all your realities and all your lifetimes whether knowingly, consciously, or unconsciously you have seen and been exposed to a five-

pointed star. The best analogy in this moment is a very, very, large dot picture and each dot is every time you have seen that, in every incarnation, in every reality, in every dimension. And if your mind is starting to put together those dots and the scope and scale of what that is you will know how magnificent the five-pointed star is to you and to all, uniquely and collectively. As it is, so it is.

IX - The Selfless God Working to its Greatest Potential

When you are working to the greatest potential for all you know that in some way who you are, and your great adventures are in alignment with everything. And in it reaching its greatest potential the magic is that as you become closer and closer to that great knowingness of yourself as God that you are, the greatest potential for yourself is indeed the greatest potential for all because it can be none other than that. Your mind is attached to everything and in alignment with everything. As you move in the gloriousness of your own spirit, and you allow that spirit to bring forward its expression and to work with you in its own magical ways, this would mean then that we can only be in alignment with the greatest potential, when we are in alignment with the self that we are which is our greatest potential.

Isn't that a miracle of understanding in how all the work as you move along the scales of your evolving self, and you start to discover how it is that you desire to be, brings you ever closer to your greatest potential and as it does that is actually realising that you are moving and becoming one with all the potentials. Could it be understood then that your greatest potential, you, your divine spirit in how ever it wants to express itself in this very moment, is affecting all the quantum reality because of the great connection you have with everything? And that driving force within you, whatever the passion is you have to move, to learn, to know, to create, to do, to be, is like a blip on an enormous radar as you reach that moment where you are so in alignment with what you feel makes everything in you shine as bright as it possibly can.

That radar pulses a beacon out and aligns everything with its greatest potential because you can be no other for your mind is connected and part of that great whole of everything. Here we have the difference between the self, the oneness, and the selfless state where we consider whether our actions as the self are indeed righteous and in alignment with the whole. Or perhaps we are now so attuned to the oneness that we are no longer selfless; we are always working with the passion of our divine spirit within. Whatever it may choose to do - whether it is to tend a simple garden and observe the flowers or to march at the forefront of a great consciousness to reach many or none - whatever is making it sing and shine and illuminate no longer needs to be thought about - whether it is selfish or selfless because we know that this fine point, this filament of yourself that is as close to oneness as it is to its separate reference, is both selfish and selfless because it is always in alignment with its greatest potential.

The movements of the righteous recognise they can do no harm; they can do no wrong and that wherever their mind takes them they are in alignment with a greater whole. And they are always in love with that greater whole wherever it is they go and however it is they move. There can be no errors, there can be no mistakes because this is who they are. So, we release the hold on selfishness as a non-righteous state, an unspiritual paradigm. We realise that the true being is always selfish, is always working for its greatest potential because in there is the greatest love for its self and God as one, and that love goes on and on forever. So, it can do no other than support life in being that magnificent representative of God that it is. You will understand this fine line between the righteous state, the selfless state and the selfishness of God. And that when you know you are operating in the totality of

God's mind, you can do no other than be righteous and selfless but your inspiration will come wholly from within you, and be all about you because you are that and your journey is the most important thing to life everywhere. If we were not selfish, we would not create because we would be so busy checking whether our creation in a million years and a trillion variables would cause harm or be seen as not righteous. We have to understand that the power to move as God can create anything because it comes birthed of its

IX - The Mind of God

This elusive yet powerful statement – the mind of God - is a magnificent way to describe an entity that has no boundaries, knows no limit, and is as slippery and intangible as a molecule of water or a breath of air. You can't capture it, you can't box it, you can't make it into anything. It is so elusive that there is no way we can really state what the mind of God is. Throughout *The Compendium of Thought* it is an opportunity to broaden our awakened state and realise what the scope of the mind of God potentially is. To truly know what it is, is impossible to describe. Rarely do I use the word impossible however in this moment it is impossible to describe.

The attempt to explain something that is unexplainable means that the only way we can begin to understand the mind of God is to experience it. Once we start to experience the great mind of God then we are closer and closer to being that great mind of God. The point where one merges from experiencing it and then into being it, is as elusive and slippery as the term the mind of God. The experiencing of the mind of God is the way that this beautiful communication brings itself into your reality. The mind of God is always within you and always communicating with you. It is woven through all the thoughts that you have. You cannot make a thought that isn't part of the mind of God. You cannot be a thought that isn't part of the mind of God.

If everything you think is part of the same principle of understanding, then to speak about the mind of God means you are now starting to recognise the request for greater knowledge from that same presence that is communicating with everything that you already are. Each thought is recorded for your knowledge and the great consciousness that brings those thoughts forward is the beginning of knowing the proximity of the mind of God to who you are. Everything that you think comes from a source of understanding that is eternal and elusive as stated. Let's explain why it's elusive and nearly impossible to describe. The reason it is elusive is because the further you move into it, the further it moves into you and as it moves into you, you become more of what it is. This elusive nature means that you can't separate the mind of God from who you are.

When you contemplate the mind of God and communicate with what you think that is, all that is happening is you are connecting with thoughts that are already in place from that great mind and those thoughts become your own. So, as they become your own you have the same sense of whether it's coming from the mind of God, or it's yourself. It is one and the same, always. If it's one and the same, then it means that it's not elusive because it is all your mind. But we retain this true sense that it is elusive and when something is elusive to us it means that we have a loose edge all the way around what we think we are. With that loose edge it gives us scope to continually grow and expand no matter where we are. This would be like having the knowledge always within you there is an unknown by that which you are and because of that you continue to offer yourself more experiences from that unseen and unknown part of you that is already there - the great mind of God.

Coming closer and closer to enlightenment means that your definition of the mind of God comes closer to what you are but because – reiterated - it is always elusive and impossible to put words to, you will continue to have new experiences that build into the great mind of God no matter who you are. If something is as vast as the mind of

God, and can be described or defined or determined, naturally then we have either perfection or stagnation. Then we know no matter who you are the mind of God will always be greater than what you are.

The omniscient state, the absolute wisdom that all is known, and all is one, is but a fleeting moment to the enlightened being because the moment they reach that omniscient state they are one with the mind of God. And now we know what that is we will always know that there is a scope of reality beyond our enlightened state because the mind of God cannot be captured by anything. You cannot limit something that is limitless by thinking or knowing or perceiving or believing that you are enlightened and therefore you are there. This may lead us to think in this moment that the true enlightened state is a phase of awakening and everything that we were moving towards - if that is our journey of destiny and choice - was taking us through phases of our realities so that we may become an omniscient being - all knowing all wise ever present and also in direct communication with that great part of us that is as broad as the mind of God so that the new thought could slip through into our great being because we had already reached our enlightenment. We then became greater than we may ever have thought.

If we were to debate this reverie on the mind of God, turning it backwards and inside out and state to ourselves that, "At my enlightenment I am one with God", we would then accept that at our enlightenment we are everything including the mind of God. And we would know that our eternal state, our eternal being is neither stagnant nor flowing because its comprehension of itself is already that it is one with God. You will read these words that move inside and outside of yourself as that mind of God and you will know that every moment you are more enlightened than you think you are.

IX - Life Without Image or Identity

At one point you thought that you knew who you were because you knew what you looked like. Does that feel like a long time ago? At one point you thought you knew who you were because you knew what you felt like, then you knew how people would react to you and the world around you would start to reflect who you were back to who you are. You did this for a very long time. There was another reality where you always lived without identity or image and never had need for those mirrors because you truly understood that your identity and your image were nothing like who you are.

We have been through many teachings of knowledge around the altered ego, the ego, the shadow self, the identity, the image, the personality, the illusion; this is not one of those teachings. To teach again those same subjects it would indicate that you are still your image or your identity that would need to be broken and shown to you again and again. This teaching comes directly from that great essence of you, that miraculous understanding of yourself, and it comes deep from within that place where you are quiet and still and there really is nothing of anything. Yet somehow you know that you are something and that something you are, can move and can be, and the more that you move into that something you are, the more peace there is because you know you were never anything you thought you were. You can see from within there, other thoughts came from you in a myriad of directions and created.

As you observed this from that infinite stillness of the something that you are, you see so clearly how you were never one of those creations only, and that they were not seeking to find who they were - those creations - even though they did for a long time, looking out when all they needed to do was look in. What they were really looking for was you. You are not any of them, you were never any of them, they were merely your thoughts; they were merely your thoughts, that's all they were. And you are not any of them because even though they are born of you they are not you. How long and far those thoughts went on, it doesn't matter, because it is your thought that manifested the concept that went on and on forever down one of those paths that you thought. And it is also your thought that can turn them around and bring them home to you because they are just your thoughts, all of them. They are not real except for you gave them life to be that way and to think that they are, so therefore they are.

Your infinite stillness knows this. You are the God who created it all. If your thought is struggling and questioning who and what it is, perhaps it is time for you to reveal the greater truth of that something that you are to it as your thought, if you choose. It is not everything you are unless you think it to be, and the moment you think it to be that it will still be separate from you because it is your thought and not you. It is born of you and you are that infinite stillness. Call them home if you choose, or at least let them know what home is - that deep quiet stillness within that knows it is neither nothing nor something, it just is. Give your thoughts peace by letting them know who you are and by revealing the truth that they are just your thoughts. They are not real without you because they are born of you only. And everything else is image and identity. As it is so it is divine God.

IX - 1/13

To be 1 of 13 you wait a long time to be offered such a position. You can't put yourself there and you are not really chosen to be there by any, it becomes of you. It's like at some moment you just slip through something like a veil and suddenly you are there - 1 of 13. And you know that you are there because you never created to be there, you never had a destiny that would put you there. It happens of its own volition and immersion into the great halls of gods that have come before you and after you that you are suddenly part of ... in that moment ... you appear as 1 of 13.

You don't look around to your friends or your mates or whoever else is there because in some way the moment that you are there it's like you were always there. You were always 1 of 13 like your place was always saved at the table for when you would arrive, that always had your name on it even though you knew nothing about it.

To imagine for a moment having a purpose in some way that is far greater than your known created destiny, a position in some way that you never could comprehend or perceive, and yet it was always there. This might go some way to explain 1 of 13. And when you are there - and at times you are not - but when you are there the collective power that you experience makes creating universes child's play. 1 of 13 is not really an honour or an accolade or a badge you would wear, it is a becoming. And for those who have ever heard of the 13 in whatever reference it may have crept into history or mystery, it is reference to this place that can never be found, sought, or known unless indeed you are there.

The reason to seed it into consciousness as has been done many, many, times is because in some way we want you to know who we are. I can't really tell you much more about it. The message is as clear in this moment - as a gathering of 13, a council of 13, a table of 13, a consciousness of 13, a reference of 13 ... is our way of saying to you we are here. We are here and you are never alone. You are never alone - ever. Our love is as vast as universes, each individual and collective magnified. We are here with you always, always you are loved.

So, our reminder to you with the 13s is to know wherever you are, whatever state you are in, however close to your divine God that you are, or separated from, you are indeed loved from the depths of the oceans of the universes. You, most powerfully loved forever, and you cannot deny this now that you know the power of 13.

Please send this to anyone you choose. All we ask is, you let them know of the website [The Compendium of Thought](http://www.thecompendiumofthought.com) so they have their own experiences there.